

# MASTER'S PROGRAM PLAN

Department of Human Development and Family Studies

To Be submitted by one year or 12 credits, whichever comes last.

\_\_\_\_\_  
Name (Last, First)

\_\_\_\_\_  
PID

\_\_\_\_\_  
Major

\_\_\_\_\_  
Semester Admitted to Graduate Study

\_\_\_\_\_  
BS/BA Degree

\_\_\_\_\_  
Undergraduate Major

\_\_\_\_\_  
Graduated

\_\_\_\_\_  
College or University

Experience summary related to proposed program: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Will the student's research involve the use of human materials \_\_\_\_ Yes \_\_\_\_ No, warm-blooded animals \_\_\_\_ Yes \_\_\_\_ No, or hazardous substance \_\_\_\_ Yes \_\_\_\_ No? I understand it is necessary to obtain institutional review and approval prior to initiating any research involving the use of human or animal subjects or hazardous materials.

List Objectives of Proposed Plan

Program Plan

A

B

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

PROGRAM CONTENT (University regulations require 16 credits be taken at 800-900 level on your program.) (Indicate College/University courses transferred in.)

Dept./Course	Title	Cr.	Dept./Course	Title	Cr.
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### COLLATERAL COURSES (IF ANY)

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\_\_\_\_\_  
Major Advisor

\_\_\_\_\_  
Date

Total Credits at 800-900 Level \_\_\_\_\_

Total Major Credits \_\_\_\_\_

\_\_\_\_\_  
Committee Member

\_\_\_\_\_  
Date

\_\_\_\_\_  
Committee Member

\_\_\_\_\_  
Date

\_\_\_\_\_  
Student

\_\_\_\_\_  
Date

\_\_\_\_\_  
Committee Member

\_\_\_\_\_  
Date

\_\_\_\_\_  
Graduate Program Director

\_\_\_\_\_  
Date